Articles

"Philosophical Assumptions, Implicit and Explicit, of Arnold J. Toynbee's Philosophy of History" The Thomist 25(1962)201-257 (Reprinted, with summary of other chapters etc, for submission to Angelicum, according to degree requirements - The original thesis was submitted under the title, The Philosophy of History of Arnold J. Toynbe (A. de Vos O.P. moderator)

"Towards an Integral Theology", Theological Studies 24(1963) 20-29

"Religious Liberty in the Civil Community", Manna, 1965, pp.20-29

"The Pilgrim Church and Penitence for Christian Disunity" Clergy Review 50(1965) 26-39 (Address at ecumenical meeting, Manly Graduate House, 11.5.64)

"The Artist, the Priest, and the Christian Myth", ACR 43(1966) 105-114 (address to sacred art group)

"The Mystery of Mary and the Church", HPR 67(1966) 31-40

"The Absolute Value of the Human Person", Academician, July 1966, pp.1-3 (address at Newcastle University College)


"Liturgy and Mission", Address given at Hobart Liturgical Conference, January 1967


"Church in Australia", Supplementary Volume 1st ed.

"Church in Australia", 2nd ed.

"The Emerging Apologetic", ACR 44(1967) 297-308

"Contemporary Eucharistic Theology and Pope Paul's Encyclical", Compass 2(1968) 15-19 (subsequently, protest at editorial modifications published in Compass)

"The Church of God and Its Place in the Broader World of Human History", ACR 48(1971) 211-225 (address to Newman Graduates Association)

"The Eucharist, Sacrament of Christ's Once-for-all Sacrifice", ACR 51(1973) 54-64

"The Christian Vision of John Bede Polding and Its Intimations of Concern for the Establishing of an Authentic Local Church", ACR 54(1977) 6-16

"One and Catholic: Today's Insight into an Unchanging Truth", ACR 54(1977) 119-132
"The Petrine Ministry within the Divinely Authored Communion of the Church", ACR 54(1977) 219-242


"Towards a Theology of the Good News", ACR, 56(1979) 235-246

"The Call of the Gospel and the Crisis in Family Life Today", ACR 57(1980) 323-32 (address to Conference of Major Superiors, 13.2.80)

"Faith in Contemporary Theology: A Rejoinder", ACR 57(1980) 69-72


"Father Bill Weddell S.M.: The Man and the Priest", in Woodlawn's First Fifty Years, Lismore, 1981


"Modern Catechetics: Trial and Error or Unprecedented Advance?" ACR 59(1982)160-179


"Sinful Man before God: Elements of Biblical Theology", paper prepared for private circulation (27.6.82)

"Situating the Sacrament of Reconciliation within the Total Christian Mystery" (address to Cath. Moral Theol. Assoc., 25.8.1982, giving rise to two articles)

"Sinful Man before the Living God: Has Our Teaching Done Justice to the Message of the Scriptures?", ACR 60(1983) 252-73

"Sinful Man before the Living God II: The Sacrament of Reconciliation Considered in a Perspective of Evangelisation", ACR 60(1983) 392-407

Response to Cardinal Ratzinger's position concerning "de iure divino" of the sacrament of penance, prepared for use by Australian bishops at 1983 Synod


"The 1985 General Chapter as I Saw it", Provincial Newsletter Nov. 1985

"The Church and the Churches" (Comment on ITC document 'Particular Churches and the Universal Church", The Tablet 23.11.85, pp.1242-1243 (editorial comment, p. 1223)


"Honesty and Justice: The Christian Virtue We So Conveniently Neglect", ACR 58 (1986) 131-34


"Christ's Prophetic anointing by the Spirit", Pacifica 1(1988) 68-84


"The Role of the Ordained Minister within the Christian Community", ACR 67(1990) 187-206

"The Eucharistic Gesture of Jesus: What Did It Mean to those who Shared His Table Fellowship?", ACR 68(1991) 398-305

"Understanding and Teaching the Eucharist Today", Word in Life 38(1990) 9-14 (adaptation of previous )

"Christianity Plain and Simple: What at the Non-negotiables of Faith?", Flame (CTU), n.17, 1991

"Popular Religion and Post-conciliar Catholicism", ACR 69(1992) 3-13

"Education for Ministerial Leadership in the Post-conciliar Church", ACR 70(1993) 161-70

"A Wholesome Agnosticism and Christianity's Coming Dialogue with the World Religions, Pacifica 6(1993) 265-77

"Veritatis splendor: The Church Speaks to a World in Transition", in "Veritatis splendor: An Information Evening", published by C.T.U., 27.10.93, pp.5-6

"Veritatis splendor: The Church Addresses the Uncertainties of an Age of Change", ACR 71(1994) 134-144

"'Catechism' or 'Compendium'? Theological Observations on the Catechism of the Catholic Church", in An Introduction to the Catechism of the Catholic Church, published by C.T.U., 16.6.94 (also published in ACR 71(1994) 441-446)

"The Gospel: The Ultimate Authority in the Life of the Church", a paper delivered at Consultation on Bilateral Dialogues, arranged by the Faith and Order Commission of the A.C.C., Canberra, 30.6.94 (published in ACR 72(1995) 131-142


"Australia: Church in", article for new edition of New Catholic Encyclopedia (Washington, 2001)

"Veritatis splendor and the Foundations of Christian Spirituality", Study Unit prepared for The Education Centre for Christian Spirituality, Randwick, 1994

"Do We Need a More Adequate Theology of the Scriptures?", Pacifica 9(1996) 15-33


"Parable of the Officers on the Crowded Ship", ACR 74(1997) 99-100

"Understanding the Church's Present Difficulties and the Reactions they Are Producing", ACR 76(1999) 3-14

"Effective Pastoral Leadership: Forming Disciples of the Lord", 76(1999) 144-51

"Celebrating the Paschal Mystery on the Lord's Day", 77(2000) 44-52


"Creative Fidelity in a Time of Transition", ACR 79(2002)3-17

"We Need a Sense of History: Reflections on Brisbane's Priests' Assembly (April 2002), ACR 80(2003)58-61

"The Psalms as Christian Prayers" ACR 81(2004)272-

"One Theologian's Personal Journey" Australian EJournal of Theology, August 2004, Issue 3

"Historians Bring to Light the Achievement of Vatican II", ACR 82(2005)259-280


"Unravelling the Complexities of the 'Original Sin' Tradition" ACR 83(2006)25-37

New Catholic Encyclopedia, Supplementary Volume 1st edition, art. 'Australia, Church in'
New Catholic Encyclopedia, 2nd edition, art. 'Australia, Church in'

“Influential 'New Ecclesial Movements' Face the Challenge of Inculturation” ACR 84(2007)67-69


